## Conexiones (Lesson 5-1)

|  |  |  |  | $\begin{aligned} & \text { V } \\ & \mathbf{Y} \end{aligned}$ |  |  |  |  |  | E |  | $\begin{aligned} & \text { S } \\ & \text { I } \end{aligned}$ |  | $\begin{aligned} & \mathbf{I} \\ & \mathbf{P} \end{aligned}$ | $\begin{aligned} & \mathbf{A} \\ & \mathbf{L} \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G | C | D | 1 | S |  |  |  |  |  | N | D | 1 | S | C | U | L |  | A |  |
| 0 | E | L | S | V |  | S |  |  |  |  | Z | A | R | B | A | P | D | B | A |
| E | L | 1 | U | U |  |  |  |  |  |  | L | H | R | M | R | 1 | A | R | F |
| L | 0 | G | G | N |  |  |  |  |  |  | C | W | J | 0 | L | R |  |  |  |
| L | S | U | E | E |  |  |  |  |  |  | N | E | T | E | C | H |  |  |  |
|  | A | S | S | E |  |  |  |  |  |  | X | E | D | L | E | 1 | F |  | O |
| T | C | T | R | F |  |  |  |  |  |  | G | 1 | C | A | C | P | S |  |  |
| 0 | E | A | A | X |  |  |  |  |  |  | F | U | W | I | R | P | O |  |  |
| C | L | R | J | B |  |  |  |  |  |  | L | N | D | D | E | G |  |  |  |
| D | 0 | R | 0 | R |  |  |  |  |  |  | P | A | 0 | C | H | E | A |  |  |
| 1 | S | A | N | A |  |  |  |  |  |  | D | T | H | C | C | E | B |  |  |
| S | A | 1 | E | T |  |  |  |  |  |  | K | A | Z | R | X | L | R | O |  |
| C | S | N | 1 | S |  |  |  |  |  |  | W | R | E | 0 | T | 1 | R | 1 | R |
| U | C | M | G | E |  |  |  |  |  |  | Q | N | M | J | G | G | E | P |  |
| T | F | U | C | L |  |  |  |  |  |  | E | T | S | 0 | L | E | C | T |  |
|  | X | L |  | 0 |  |  |  |  |  |  | N |  | N | C | A | N |  |  |  |
| R | S | A | $J$ | M |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

TO HUG
ENFADARSE
TO SUGGEST
TO CONFIDE
EL COTILLEO
TO RECOGNIZE
THE SUSPICION
TO BE FAITHFUL
THE FAITHFULNESS
THE APOLOGY, EXCUSE
JEALOUS (BOTH FEM FORMS)
TO LIKE (A THING OR ACTIVITY)
TO PROPOSE TO, DECLARE ONE'S LOVE TO

FAITHFUL
EL CHISME
TO PROTECT
TO SLANDER
THE JEALOUSY
THE GOOD DEED
THE HAPPINESS
THE DISCUSSION
TO BOTHER, ANNOY
THE COURAGE, SPIRIT
TO LIKE, LOVE ( A PERSON)
TO LOVE (A THING OR ACTIVITY)

TO ARGUE
THE TRUST
THE BOTHER
TO SUSPECT
THE KINDNESS
TO BE JEALOUS
TO BE GRATEFUL
TO WOUND, INJURE
TO EXCUSE, FORGIVE
TO TAKE THE FIRST STEP
THE SLANDER (COMPLETE LIE)
TO LOVE (IN A RELIGIOUS CONTEXT)

## Solution

$$
\begin{aligned}
& \text { M EABVHKSMOLESTIAPYQ D } \\
& \text { B M OLYOSAPREMIRPLERAD } \\
& \text { GCDISCUS IÓNDISCULPAF } \\
& \text { O ELSVWGSQRAZARBAPDBA } \\
& \text { ELIUUSAUW F ELHRMRIARF } \\
& \text { LOGGNGEZFDACW JOLRIEO } \\
& \text { LSUEERERNKXNETECHLCS } \\
& \text { I AS SEZWRFAHXEDLEIFOO } \\
& \text { TC T R F URJIIIGICACPSNS } \\
& \text { O EA AX L A B A REFUW I RPOOP } \\
& \text { C L R J B V M W I R SLND DEGLC E } \\
& \text { D O R O R I A U B W E P A O C H EA E C } \\
& \text { I S A N A O E R O Q M D T H C C E B R H } \\
& \text { S A I ETMKNNVSKAZRXLROA } \\
& \text { C S N I S I S N D J I WREOTIRIR } \\
& \text { UCMGENPPAIHQNM JGGEPR } \\
& \text { T F U C L Á RKD G CETSOLECTR } \\
& \text { I X L CONFIARTNENCANTAR } \\
& \text { R S A JMM Y O L A E S R A R A L C E D } \\
& \text { D PCDUIPNRAPLUCSIDNQC }
\end{aligned}
$$

